



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, New Delhi-110078,

Website: <http://ipu.ac.in>, Email id: sports@ipu.ac.in



GURU GOBIND SINGH
INDRAPRASTHA UNIVERSITY
NEW DELHI

F. No. GGSIPU/DSW/Sports/2024-25 769

Dated: 10.10.2024

NOTICE

Subject: Schedule and Instruction for participation in 19th Annual Sports Meet-2024 w.r.t. Kabaddi Tournament (Women).

19th Annual Sports Meet-2024 Kabaddi Tournament (Women) is scheduled from 15th October 2024 to 20th October 2024 in the University Kabaddi Mud Court, GGSIP University campus as per fixture attached.

Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.
2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. No request for participation shall be entertain without eligibility performa, in any case.
4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

Rules:

- (i) Students should participate in proper sports kit
- (ii) Students will not be allowed to play without registration.
- (iii) Tournament will be in Knock out basis.
- (iv) Participant will only be allowed in bare foot during the match.
- (v) Participants will not be allowed to wore ring, bracelets, chain etc. during the match
- (vi) Only 07 playing + 05 substitutes are allowed from each college team to participate.
- (vii) Timing of the match 15-5-15 minutes till semi final. Final match will be played 20-5-20 minutes.
- (viii) Weight Limit of each player not more than 75 Kg
- (ix) Match will be played on the Mud Court.
- (x) Referee/Umpire decision will be FINAL and will be binding to all.
- (xii) All participants should follow the Rules & Regulations for Participation in 19th Annual Sports Meet of the University for the Academic Year 2024-25 notified vide notice of even number dated 26.09.2024. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

Vandana
(Prof. Vandana Singh)
Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for kind information of the Hon'ble Vice Chancellor.
3. AR to Registrar for information of the Registrar.
4. Deputy Registrar, (Estate)
5. Medical Officer, UHC with a request for necessary arrangement of First Aid, Ambulance.
6. University Coach
7. In-charge server room – Please upload the notice on the University website on sports link and General Notices/Circular.
8. Guard file.

Surinder Singh
(Surinder Singh)
Section Officer (SW)

GGSIPO Sports Meet 2024

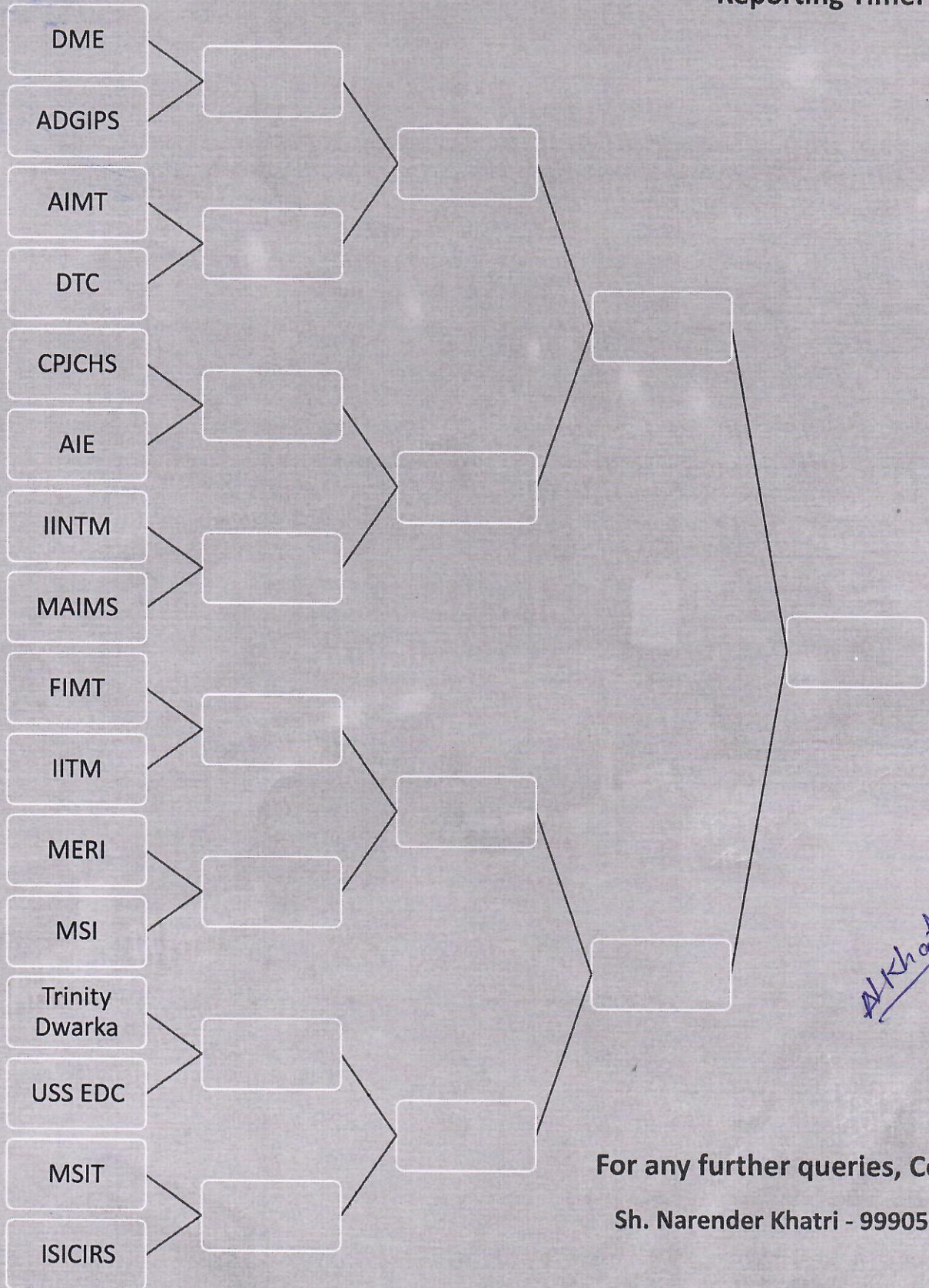
Kabaddi Fixtures (Girls)



Pool - A

Date: 15-10-24

Reporting Time: 9 a.m.



For any further queries, Contact:

Sh. Narender Khatri - 9990596912

GGSIU Sports Meet 2024

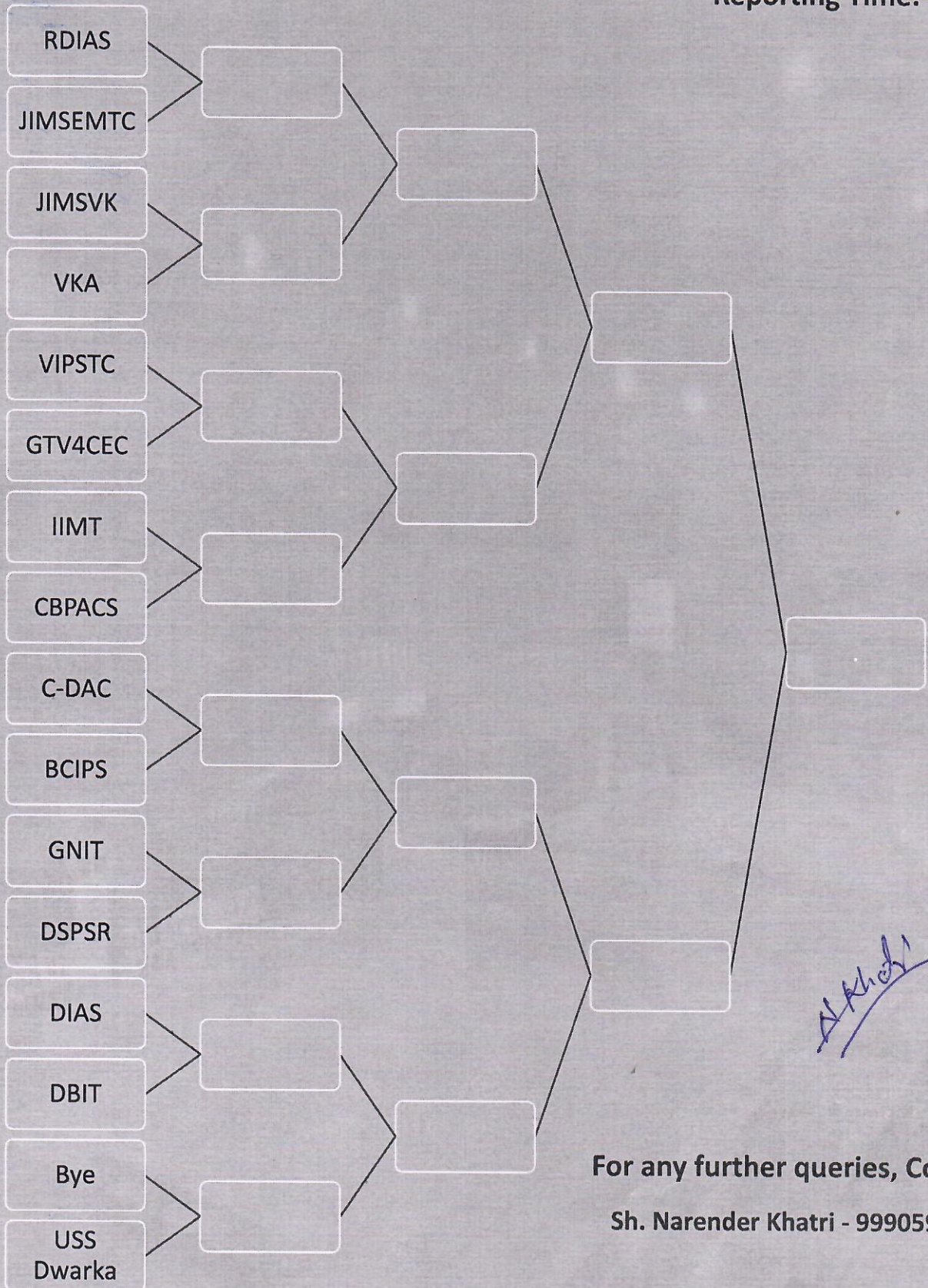
Kabaddi Fixtures (Girls)



Pool - B

Date: 15-10-24

Reporting Time: 9 a.m.



Handwritten signature in blue ink.

For any further queries, Contact:

Sh. Narender Khatri - 9990596912



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INDRAPRASTHA UNIVERSITY
NEW DELHI



Directorate of Students' Welfare
Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi
Sector-16 C, Dwarka, New Delhi-110078,

Email: sports@ipu.ac.in

ELIGIBILITY PROFORMA FOR 19th Annual Sports Meet-2024

Name of the Game:

Section Men/Women:

Name of the Manager/Coach:

Name of the participating institute:

Contact No. Manager/Coach

ACADEMIC YEAR: 2024-25

| S. No. | Full Name of Student | Enrollment No. | Programme in which studying | Date of Birth | Present Semester | Mobile No |
|--------|----------------------|----------------|-----------------------------|---------------|------------------|-----------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
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| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date:

Seal of College / Institute

Signature of the Director / Principal